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Bib Data Sheet

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| SERIAL NUMBER 10/674,693 | FILING OR 371(c) DATE 09/30/2003 RULE | CLASS 455 | GROUP ART UNIT 2618 | ATTORNEY DOCKET NO. 50915/SDB/B600 |
| APPLICANTS Sherman Lee, Rancho Palos Verdes, CA; Vivian Y. Chou, Alhambra, CA; John H. Lin, Downey, CA; | | | | |
| ** CONTINUING DATA ***** This application is a CON of 09/593,583 06/12/2000 PAT 6,650,880 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/22/2003 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY CA | SHEETS DRAWING 24 | TOTAL CLAIMS 1 |
| INDEPENDENT CLAIMS 1 | | | | |
| ADDRESS Brake Hughes PL/C C/O Intellevate P.O. Box 52050 Minneapolis, MN55402 | | | | |
| TITLE WIRELESS DATA COMMUNICATIONS USING FIFO FOR SYNCHRONIZATION MEMORY | | | | |
| FILING FEE RECEIVED 1012 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |